KG2 Student Supply List

Dear KG2 Families,

Welcome back to school! We're excited to support your child as they transition into KG2.

Below is a list of the supplies your child will need for the new school year. These items will remain at school, so we kindly ask that you send only the items listed to help us manage our limited classroom storage space.

Please ensure all supplies are clearly labelled with your child's first name.

If you have any questions or concerns, feel free to reach out. Thank you for your support!

| Item | Quantity | Example |
|-------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pencil Case (large enough to carry all necessary stationary and) | 1 | |
| Pencils (Pre-sharpened) | 5 | |
| Eraser | 2 | O TARTIER O MATERIALE O MATER |
| Sharpener (with a catcher to hold pencil shavings) | 1 | A CONTRACT OF THE PARTY OF THE |

| LARGE/JUMBO Glue Sticks | 8 | UHU Stic Latin de colle plakatif |
|-----------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Whiteboard Markers | 2 x pack of 4 | THE STATE OF THE S |
| Whiteboard Eraser (Magnetic to attach to the whiteboard.) | 1 | |
| Whiteboard (A4 size no bigger) | 1 | AND ASSESSMENT OF THE PARTY OF |
| LARGE tubs of Playdough 4oz (Must be playdough—no clay) | 4 | Matton Matton |
| Tray of Water Paints | 1 | EABER CASTELL 12 Barting |
| Paintbrush | 1 pack of 4 | FARECORL |

| Crayons | 1 (16) pack | 16 Crayola |
|-------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Colour Pencils | 1 (24) pack | COURT OF THE ABOUT THE ABO |
| Painting Apron | 1 | |
| A4 Plastic File Folders | 1 RED 1 WHITE 1 BLUE 1 GREEN (PLEASE ONLY THESE COLOURS) | 20pcs |
| Spare Change of Clothes | 1 set (top,trousers,un derwear,socks) | Dear Parent / Guardian, Children sometimes have accidents, so it's helpful for your child to keep an extra set of clothing at school. Please send the following pieces of clothing to school. Shirt Socks underwear |
| Passport-size Photos | 2 | The state of the s |

| Reusable Water Bottle (Leak-proof, straw preferred.) | 1 | Dontys 60 60 |
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